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**UNION CITY HOUSING AUTHORITY**  
**“BUILDING COMMUNITY THROUGH STRONG FAMILY CONNECTIONS”**

**A G E N D A**

**MAY 16, 2024**

- A. Approval of Minutes***
  - B. Approval of RFP/Bids***
  - C. Approval of Various Resolutions***
  - D. Approval of Payment of Bills***
  - E. Account’s Receivables/Delinquent Accounts***
  - F. Director’s Report/UCHA Achievements***
  - G. Report of Counsel***
  - H. Discussion of Litigation and Personnel – Formal Action May be Taken***
  - I. Any other business that may be properly introduced***
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